



## You are Forgiving, So you are Human!

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**Abstract:** *In the current process of globalization, the issue of religious tolerance, interreligious harmony, mutual cooperation serves as one of the most important principles for the peace and development of developed and developing countries. Endurance, tolerance, tolerance, respect for different human views and actions, kindness, diligence, forgiveness, kindness, sympathy, etc., are the main virtues that distinguish us from the animal world. If this one feeling had not been given to mankind, evil, nationalism, religious and racial discrimination would have occupied the hearts of people, and we would have fallen into the swamp of barbarism. Therefore, among the human qualities, tolerance occupies a leading place, in other words, our humanity is measured by the breadth of our hearts.*

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But it is worrying that in recent times, the number of people who prefer wealth, gold and gold to this great virtue is increasing. Therefore, every day we witness fraternal wars, differences between nations, peoples and religions, innocent babies, innocent women, and family men are being shed in one or another corner of the world. In addition, it is becoming a human problem to look down on the universal values that we all have to follow, and to depend on the false, baseless, intolerant ideas of others. Famous writer Mukhtar Shokhanov says:

"In my opinion, an insignificant part of the population, only 5-8 percent (I hope I'm wrong!) lives with its own intelligence and ideas. The rest, without thinking about it, take one thing from someone and another thing from another. They don't think about whether that thing fits or not... People whose feet are off the ground are powerless to assimilate national and universal culture <sup>1</sup>. "

In this regard, our grandfather Termizi said, "When people do good, we also do good, and if they do wrong, we also do wrong. Don't be one of those people who imitate others in everything, get used to doing good to those who do good, and not oppressing (forgiving) those who do evil!" we need to follow his advice. Because if it is obligatory to repay good with good, then it is obligatory to do good for bad, or at least to forgive. Because you cannot achieve your goal by doing harm to someone, on the contrary, by doing good to your enemy, you can turn him into a friend. Of course, good cannot be called big or small, because both its big and small are considered good, and in the presence of Allah, there is a reward for each of them. Allah the Exalted says: "Whoever does a good deed in the weight of an atom will see it. And whoever commits an atom's weight of evil will see it (on the Day of Resurrection). Whoever does even a tiny bit of evil will see it too <sup>2</sup>.

It is known from history that our grandfather Amir Temur, the great commander, invited the begs living in his palace to his palace, honored them, threw a silk cloak on their shoulders, and

<sup>1</sup> Achilov E. Oriental stories and legends. - T.: Sharq publishing house, 2015, p. 485.

<sup>2</sup> Holy Quran. Translated by Alauddin Mansur. - T.: Cholpon, verses 7-8 of Surah "Zalzala", 1992, p. 645.

distributed gifts. Having seen such tolerance, the beggars, who have been in a hostile mood to this day, loyally serve the kingdom of Timur. This situation itself testifies to the wisdom of our grandfather, the conqueror of the world.

We know that as a man grows wiser, he blames others less and less, for he discovers that he has faults worthy of blame, and that they are even more than those of others. In the heart of a wise person, the so-called virtue grows more and more, as he reaches the highest peak of humanity, he realizes that he has not yet matured in tolerance, and spends all his strength and ability to master this virtue. Therefore, we judge wisdom by its character of humility.

"From Anushervan Buzurgmehr:

- What are the symptoms of helminths? he asked.
- It has three signs, - answered Buzurgmehr, - the first - even if someone frowns at you or says bitter words, you say sweet words to him, and if he hurts you with his actions, you try to make him happy. The second is that you remain silent even when your anger is raging. The third is that even if someone deserves to be angry with his input, you swallow your anger and suppress yourself!"<sup>3</sup>.

All monotheistic religions call for tolerance. In particular, in the verses of the Holy Qur'an and in the hadith of the Prophet, peace and blessings be upon him, it is commanded to be tolerant of representatives of other religions and beliefs. The Messenger of God, may God's prayers and peace be upon him, was a great example in this regard, and he encouraged the ummah to follow this path. On the contrary, he warned that if a person kills a person with whom there is a mutual peace agreement, the consequences will be bad. Abdullah ibn Amr, may Allah be pleased with him, narrated from the Prophet, may God bless him and grant him peace, that he said: "Whoever kills a representative of another religion with whom he has made a covenant will not even smell the fragrance of Paradise." However, the smell of paradise comes from a distance of forty years." You see, abandoning tolerance destroys a person not only in this world, but also in the next world, throwing him into hell, forty years away from heaven on earth and the hereafter.

In our opinion, one of the main directions of tolerance is decency, but its opposite is decency, because "decency is such that it destroys the castle of prestige and honor and ties the neck of perception with all kinds of ropes." Wise people say that the observance of etiquette is such that if it is applied to everyone, the clarity of the eye of attention will not lead to weakness and vice for any reason. Adults and children of the age consider his presence as the lamp of the feast of love and affection. Day by day, the star of his luck rises higher<sup>4</sup>.

Since the first years of independence, Uzbekistan has been fighting for the celebration of the idea of tolerance. If our First President Islam Karimov said at the 155th session of UNESCO: "Since ancient times, here, Islam, Christianity, Judaism, Buddhism and many other religions have not only lived together, but also complemented and enriched each other, and made a great contribution to the development of the country." <sup>5</sup>In 2017, the current President of the Republic of Uzbekistan, Shavkat Mirziyoyev, appealed to the people of the world to adopt a special resolution of the UN General Assembly called "Enlightenment and religious tolerance". Based on this appeal, this

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<sup>3</sup>Achilov E. Oriental stories and legends. - T.: Sharq publishing house, 2015, p. 448.

<sup>4</sup>Hamidjon Hamidi and Mahmud Hasani. Mashriqzamin is the boston of wisdom. - T.: Eastern Publishing House, 1997, p. 6.

<sup>5</sup>Karimov I.A. Speech delivered at the closing session of the 155th session of the UNESCO Executive Board: //We build our future with our own hands. T.7.-T.: "Uzbekistan", 1999.-B.203.204

resolution should be focused on establishing tolerance and mutual respect, ensuring religious freedom, protecting the rights of believers, and preventing their discrimination.

The gathering of representatives of different religions, nationalities and peoples as members of one society, one region, one institution, even one family increases human progress and ensures peace and tranquility in the world. On the contrary, if various biases are allowed in this regard without taking into account the divine instructions and universal human values, and without properly understanding the essence of religion and humanity, it is natural that disunity will occur among the citizens of the society, as well as among blood relatives living in the same family. Therefore, if we want to live peacefully in the same place, regardless of nationality, ethnicity, race, and religious affiliation, we must take measures to develop the sense of tolerance in the heart of every person. For this:

strengthening of religious tolerance, interethnic harmony;

further improvement of the system of ensuring equal rights and mutual solidarity of representatives of nations and peoples, religious confessions, scientific and cultural centers, "Dostlik" societies;

to ensure that people of different faiths can live as partners and in harmony on the path of noble ideas and intentions on one land, one Motherland;

freedom of conscience for everyone, to believe in any religion or not to believe in any religion, and to not be allowed to forcefully indoctrinate religious views;

to take measures to form in the minds of all citizens the ability to respect another religion, other culture, individual person, to accept them as one's own brother;

to respect the religious feeling of every citizen ;

spiritual revival, wide use of the opportunities of various religious associations in determining universal moral values;

not to allow any religion to be used for destructive purposes ;

to put an end to all types of racial and religious discrimination and to prevent the commission of genocidal crimes;

All international organizations are required to promote the idea of " fighting ignorance with enlightenment ".

*So, tolerance is a unity in diversity, and it is not only a moral duty, but also a political and legal necessity.* This human feeling does not mean turning a blind eye to social injustice, renouncing one's faith or giving in to the faith of others. Rather, it means respecting human rights, living with the recognition that people have rights, not just their own interests.

### References:

1. Holy Quran. Translated by Alauddin Mansur. - T.: Cholpon, verses 7-8 of Surah "Zalzala", 1992.
2. Achilov E. Oriental stories and legends. -T.: Sharq publishing house, 2015.
3. Hamidjon Hamidi and Mahmud Hasani . Mashriqzamin is the boston of wisdom. - T.: Sharq publishing house, 1997.
4. Karimov I.A. Speech delivered at the closing session of the 155th session of the UNESCO Executive Board: //We build our future with our own hands. T.7. - T.: "Uzbekistan", 1999.
5. The team of authors. Healthy child rearing in Islam. - Tashkent: TIU publishing-printing association, 2014.